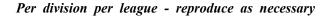
## League Worksheet- FSUSBC Youth Hdcp Scholarship Tournament



Division (Based on age as of 8-1-23):

| Z. | MDA ON                 | ١ |
|----|------------------------|---|
| E  | STATE YOUTH OCAP FITTE |   |

Submitted by:

|                |                 |  |                     |        | Submitter's address:                             |      |                |             |   |  |
|----------------|-----------------|--|---------------------|--------|--|------|----------------|-------------|---|--|
| League name:   |                 |  |                     |        |  |      |                |             |   |  |
| Window dates:  | Phone Number:   |  |                     |        |  |      |                |             |   |  |
|                |                 |  |                     |        |  |      |                |             |   |  |
| ATHLETE'S NAME | DOB<br>MM/DD/YY | INITIALS<br>ACCEPT<br>DIVISION                   | ENTERING<br>AVERAGE | WEEK   | SCRATCH<br>SERIES                                | НДСР | TOTAL<br>SCORE | QUA<br>RANK | ALIFIED ACCEPT                                |  |
|                | +               | DIVISION   | +                   | 1st wk | <u> </u>   |      |                | KANK        | ACCELL  |  |
|                |                 |  |                     | 2nd wk | <del> </del>                                     |      |                | -           |   |  |
|                | +               | <del>                                     </del> | +                   | 1st wk | <u> </u><br>                                     |      |                | +           | <u>                                      </u> |  |
|                |                 |  |                     |        | <del>                                     </del> |      |                | -           |   |  |
|                |                 | <u> </u>   |                     | 2nd wk |  |      |                |             |   |  |
|                |                 |  |                     | 1st wk |  |      |                |             |   |  |
|                |                 |  |                     | 2nd wk |  |      |                |             |   |  |
|                |                 |  |                     | 1st wk |  |      |                |             |   |  |
|                |                 |  |                     | 2nd wk |  |      |                |             |   |  |
|                |                 |  |                     | 1st wk |  |      |                |             |   |  |
|                |                 |  |                     | 2nd wk |  |      |                |             |   |  |
|                |                 |  |                     | 1st wk |  |      |                |             |   |  |
|                |                 |  |                     | 2nd wk |  |      |                | 1           |   |  |
|                | T               |  |                     | 1st wk |  |      |                |             |   |  |
|                |                 |  |                     | 2nd wk |  |      |                |             |   |  |
|                | T               |  |                     | 1st wk |  |      |                |             |   |  |
|                |                 |  |                     | 2nd wk |  |      |                |             |   |  |
|                | T               |  |                     | 1st wk |  |      |                |             |   |  |
|                |                 |  |                     | 2nd wk |  |      |                | ]           |   |  |

\* All USBC youth members are eligible (i.e. mentally challenged bowlers over the age of 18 as of 8/1/23 are eligible for all levels)

SUMMARY - (per division per league - see state/zone rules for ratio and fee)

\*\* See specific state/zone rules for exact ratios and fees \*\*

| Division | # of Entrants | Adv. Ratio | Advancers | Fee | <b>Total Submitted</b> |
|----------|---------------|------------|-----------|-----|------------------------|
|          |               | 1-4        |           |     |                        |